**NTA Licence number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Route Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Origin & Destination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Section 1: **Operation of the Licence**

1. Has this licence commence?

**YES**   **NO**  If NO then no further information is required:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Was any part of this licence suspended from 01 January 2022 to 07 November 2022?

**YES**  **NO**  If NO then no further information is required:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Is the licence still operating: **YES**  **NO**

If **NO:**

* 1. On what date did it stop operating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Is the licence on the Free Travel Scheme: **YES**  **NO**
2. Is the licence on the Young Adult and Student Travel Fares Scheme: **YES**  **NO**

If **YES:**

* 1. On what date did the licence join the Fares Scheme: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Section 2: **Passenger Journeys and Kilometres Operated**

1. Annual total of passenger journeys (boardings): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Return trips counts as 2 passenger journeys. See page 5 of the Guide for an explanation.

1. What percentage of your passengers use the Free Travel Pass: \_\_\_\_\_\_%

Your best estimate is sufficient as exact numbers may not be available

1. Annual total operated vehicle kilometres: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

This is the number of kilometres you operated in 2022. See page 5 of the Guide for an explanation.

Section 3: **Vehicle Details (Numbers, Accessibility and Emissions Standards)**

Definitions are provided at the end of this questionnaire

1. What is the maximum number of vehicles used **per day** to operate this Licence: \_\_\_\_\_\_\_\_\_\_\_

**Accessibility details:**

* 1. **Number of vehicles:** 
     1. Of the vehicles used per day **how many** vehicles are:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Front door entry | Low-floor vehicles suitable for wheelchair access | How many of the low-floor vehicles have a **mechanical** access ramp | Vehicles with lifts suitable for wheelchair access | Both low-floor and have a wheelchair lift | Equipped with centre door ramps |
|  |  |  |  |  |  |

* + 1. Of the vehicles used per day **how many** vehicles are equipped with:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Exterior backlit route displays | Interior stop displays | Interior automated audible stop announcements | Yellow coloured bars (handrails) that highlight the bars (handrails) grasped by people | Priority seating | Seat covers in a colour that contrast with the floor colour | Induction Loop System |
|  |  |  |  |  |  |  |

**Emissions details:**

* 1. **Number of vehicles:** 
     1. Of the vehicles used per day **how many** vehicles are:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Euro 1 | Euro 2 | Euro 3 | Euro 4 | Euro 5 | Euro 6 |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Diesel | Hybrid | Electric | Alternate Fuel | Petrol | Other |
|  |  |  |  |  |  |

If other (please describe): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Section 3: **Vehicle Details (Numbers, Accessibility and Emissions Standards) Continued**

Definitions are provided at the end of this questionnaire

**Accessibility details:**

* 1. **Use of vehicles:** 
     1. What **percentage (%)** of the services are operated by vehicles which have**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Front door entry | Low-floor vehicles suitable for wheelchair access | How many of the low-floor vehicles have a **mechanical** access ramp | Vehicles with lifts suitable for wheelchair access | Both low-floor and have a wheelchair lift | Equipped with centre door ramps |
|  |  |  |  |  |  |

* + 1. What **percentage (%)** of the services are operated by vehicles equipped with:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Exterior backlit route displays | Interior stop displays | Interior automated audible stop announcements | Yellow coloured bars (handrails) that highlight the bars (handrails) grasped by people | Priority seating | Seat covers in a colour that contrast with the floor colour | Induction Loop System |
|  |  |  |  |  |  |  |

**Emissions details:**

* 1. **Use of vehicles:** 
     1. What **percentage (%)** of the services are operated by vehicles which are**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Euro 1 | Euro 2 | Euro 3 | Euro 4 | Euro 5 | Euro 6 |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Diesel | Hybrid | Electric | Alternate Fuel | Petrol | Other |
|  |  |  |  |  |  |

If other (please describe): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Section 4: **Declarations**

**Authority Declaration:**

**No individual company figures will be published. The Authority will ensure that all sensitive data, such as patronage and revenues, are presented in a consolidated and confidential fashion.**

**Licence Holder Declaration:**

**I am duly authorised to sign this Bus Operator Return in compliance with Licence Conditions attached to the Licence stated above on behalf of the Licence Holder and do so from facts within my own knowledge and I believe same to be true and accurate.**

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print name in block capitals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position in Company in block capitals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**